

# 2020 NISPA Newspaper Contest: Overall

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**OVERALL CATEGORY ENTRY FORM:** Send three consecutive issues published between August 16, 2019 and January 31, 2020 and this entry form. These should be **postmarked and mailed** by January 31, 2020 to:

*Dennis Brown  
NISPA Newspaper Contest  
Huntley HS  
13719 Harmony Rd.  
Huntley, IL 60142*

**PLEASE PRINT NEATLY!** Certificates will be made from the information you enter below.

**NOTE:** Please be sure also that your **enrollment number is correct**; these may be used to determine the divisions for competition.

SCHOOL \_\_\_\_\_ ENROLLMENT \_\_\_\_\_

NAME OF NEWSPAPER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF ADVISER \_\_\_\_\_

NAME OF EDITOR(S) IN CHIEF \_\_\_\_\_

ADVISER'S E-MAIL ADDRESS \_\_\_\_\_

ADVISER'S SCHOOL PHONE # \_\_\_\_\_ SCHOOL FAX \_\_\_\_\_

NUMBER OF ISSUES PER YEAR \_\_\_\_\_ NEWSPAPER BUDGET \_\_\_\_\_

IS NEWSPAPER OFFERED AS A CREDIT COURSE?      YES      NO

DESCRIBE ANY LIMITATIONS OR EXTRAORDINARY CIRCUMSTANCES FOR THE JUDGE:

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For more information, email [dbrown@district158.org](mailto:dbrown@district158.org).